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THE DONG-A ILBO.

RAISON DE TRE OF A GOVERNMENT.

In the beginning, a government was everything. It was invested with the highest authority inot only of administration, as the word is generally understood now, but also of sacerdocy. Even the intellectual activities of the people, to a large extent, were not left immune. The people often had to pay the toll of 100% ad valorem on their intellectualities as they still have to pay in the communistic Russia, a strange case of "throw back" in the evolution of political ideas. It was long ago, however, that the government dropped the priestly garb once and forever, and began to devote itself wholly to administration. It can not be mistaken, too, that this word "administration", when stripped of the husk of traditional dignity that envelopes it, amounts to nothing more and nothing less than the "administration" of food." Bows and arrows, even rifles, once administered to the vanity of few ambitious conquerors. Not so with machine guns, poisonous gas and airplanes. They pander to filling the belies of a people with better stuffs. One of the Chinese thinkers once said, "People make eating their Heaven". The remark is still as keen as it was at the moment it was first pronounced. Distribution of food is what all the phalanx of isms and ists are after, albeit in different ways.

In short, government existed of yere for many pretensions but an up-to-date government is permitted to stand for the government is permitted to stand for the people. Thefore, a government that ingnores the bread-earning of the people it assumes to govern is the one that exists without a raison de'tre, far less that hampers and arrests the development of the people into a raison de'tre, far less that hampers and arrests the development of the people into way of the imperative necessity of holding on its way with mailed fist.

There are facts that are unpleasant but which we must face willy nilly if we are man enough, for the very reason of their unpleasantness, if for nothing else. It is a rare virtue of those in po In the beginning, a government was every

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